When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-67-778

WAIVER OF VEHICULAR ACCESS

,9439

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,			
MURRAY SHEVICK, a married man, and LAWRENCE BRASLOW, a married man, as thier sole and			
separate property, as tenants in common,			
hereby forever waive(s) and relinquish(es) all rights of vehicular			
ingress and egress from			
ingless and egress from			
Tyler Street and Indiana Avenue			
a public street in the City of Riverside, California, to the below de-			
scribed property, and this waiver and relinquishment shall be binding upor			
the undersigned and upon the heirs, successors and assigns of the under-			
signed, all of whom shall not permitvehicular			
ingress or egress from said street to said property, which property is			
described as follows:			
That portion of Lot 13 in Block 27 of the Lands of the Riverside Land & Errigating Co., as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, more particularly described as follows:			
(XMMENCING at the most southerly corner of said Lot 13;			
THENCE North 56° 22' 07" East, along the southeasterly line of said Lot a distance of 38.00 feet;			
THENCE North 33° 37° 53" West, a distance of 4.00 feet to its intersection with a line which is parallel with and distant 4.00 feet northwesterly, as measured at right angle, from said southeasterly line of Lot 13; said intersection being the true point of beginning;			
THENCE North 56° 22' 07" East, along said parallel line 65.00 feet to a point hereinafter referred to as Point "A";			
THENCE North 56° 22' 07" East, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "B";			
THENCE North 56° 22' 07' East, continuing along said parallel line 55.00 feet to a point hereinafter referred to as Point "C";			
THENCE North 56° 22' 07" East, continuing along said parallel line 38.00			

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feet to a point hereinafter referred to as Point "D";

60

THENCE North 56° 22' 07" East, continuing along said parallel line 295.08 feet to the southwesterly line of the northeasterly 132 feet of said Lot;

THENCE North 33° 38' 07" West, along said southwesterly line 83.70 feet to the southeasterly right of way line of the Riverside Freeway;

THENCE South 51° 08' 25" West along said southeasterly right of way line 516.22 feet to a line which is parallel with and distant 15.00 feet north-easterly, as measured at right angle, from the southwesterly line of said Lot:

THENCE South 33° 37' 48" East, along said parallel line 13.66 feet;

THENCE South 78° 37' 52" East, 32.53 feet to the point of beginning;

EXCEPTING and RESERVING therefrom those openings for driveway purposes to and from said Indiana Avenue between Points "A" and "B" and between Points "C" and "D" hereinabove described.

Leag Parkelines . 13/5/18 by 95

4	STATE OF CALIFORNIA			
	UNITY OF	RIVERSIDE		
	}			
	1		ONDECEMBER 18, 1978	
			before me, the undersigned, a Notary Public in and for said State, personally appeared	
		OFFICIAL	Murray Shevick and Lawrence Braslow	
		OFFICIAL SEAL ALICE M. PAULSEN	to be the person 8 whose name 8 are subscribed to the within instrument,	
	V	RIVERSIDE CO. CALLE	and achieveraged to the thathe_Y executed the same.	
	-	My commission expires 11-22-81	WITNESS my hand and official seal. Alexed M Land	
			Notary Public in and for said State.	
!		12.06.7	9499	
;	Dated	1:1.70.	MORRAY SHEVICK	
			· Lanes	
	APPROVED AS TO FORM			
1	Clarice Sume			
!	DEPUTY CITY ATTORNEY			
ŀ				
CONSENT TO RECORDATION				
1	STATE OF CALIFOR	RRIA,)	
• 1	CONSENT TO RECORDATION			
t	Grant dated 12/18/78 from Murroy Sharek & newscare			
	is Breakery			
	to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on			
	12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.			
,	consent	ts to recordation o	t this instrument through the undersigned.	
	Dated_	12/29/28	Property Services Manager	
4		, ,	01199	
	Form No	122_9R1	アナノ/	

